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|---|--|---------------------------------------|--|--|--|---|--|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | | 1. CONTRACT ID CODE W912PL-05-B0004 | | PAGE OF PAGES 1 1 | |
| 2. AMENDMENT/MODIFICATION NO. 002 | | 3. EFFECTIVE DATE 8 JUL 2005 | | 4. REQUISITION/PURCHASE REQ. NO. | | 5. PROJECT NO. (If applicable) | |
| 6. ISSUED BY LOS ANGELES DISTRICT, CORPS OF ENGINEERS P.O BOX 532711 LOS ANGELES, CALIFORNIA 90053-2325 | | | | 7. ADMINISTERED BY (If other than Item 6) | | | |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) | | | | (x) | | 9A. AMENDMENT OF SOLICITATION NO. | |
| | | | | X | | W912PL-05-B0004 | |
| | | | | | | 9B. DATED (SEE ITEM 11) 14 JUL 2005 (BID OPENNING) | |
| | | | | | | 10A. MODIFICATION OF CONTRACT/ORDER NO. | |
| | | | | | | 10B. DATED (SEE ITEM 13) | |
| CODE | | FACILITY CODE | | | | | |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS | | | | | | | |
| <input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended, <input checked="" type="checkbox"/> is not extended. | | | | | | | |
| Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: | | | | | | | |
| (a) By completing items 8 and 15, and returning <u>1</u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified. | | | | | | | |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required) | | | | | | | |
| 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ ORDER NO. AS DESCRIBED IN ITEM 14. | | | | | | | |
| A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A | | | | | | | |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). | | | | | | | |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: | | | | | | | |
| D. OTHER (Specify type of modification and authority) | | | | | | | |
| E. IMPORTANT: Contractor <input checked="" type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office. | | | | | | | |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract matter where feasible.) | | | | | | | |
| TRES RIOS ENVIRONMENTAL RESTORATION FLOOD CONTROL-NORTH LEVEE-PHASE 1A, MARICOPA COUNTY, ARIZONA | | | | | | | |
| ** The BID OPENING DATE remain unchanged.** | | | | | | | |
| 1. REPLACE THE COVER SHEET IN THE SPECIFICATION. The cover sheet has been changed to show that the solicitation is 8(a) Competitive only. | | | | | | | |
| 2. Replace the following drawing. | | | | | | | |
| 10 REV 'B' OPTIONAL BORROW SITE PLAN | | | | | | | |
| Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect. | | | | | | | |
| 15A. NAME AND TITLE OF SIGNER (Type or print) David Pham, Project Engineer | | | | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Sandy Oliver-Hall, Contracting Officer | | | |
| 15B. CONTRACTOR/OFFEROR (Signature of person authorized to sign) | | 15C. DATE SIGNED June 30, 2005 | | 16B. UNITED STATES OF AMERICA BY (Signature of Contracting Officer) | | 16C. DATE SIGNED June 30, 2005 | |



**U.S Army Corps
of Engineers**
Los Angeles District

IFB No. W912PL-05-B0004

TRES RIOS ENVIRONMENTAL RESTORATION PROJECT

**CONSTRUCTION SPECIFICATIONS
FOR
FLOOD CONTROL NORTH LEVEE
PHASE 1A**

PHOENIX, ARIZONA

**Construction Solicitation
and Specifications**

8(a) COMPETITIVE ONLY

**Prepared By
USACE Los Angeles District
P.O. Box 2711
Los Angeles, California 90053**

FEBRUARY 2005
